

I am honored that you have chosen me to perform your wedding ceremony. I understand that your ceremony is deeply personal, yet a public expression of your love. I take it seriously and your input is very important to me!

The following pages are a guide to help you understand and select the right elements for your ceremony. You will see multiple choices in the sections with wording from traditional, to spiritual, to contemporary. Want a more religious ceremony? I can do that! Need an interfaith ceremony to blend your beliefs? I love doing those! The ceremony should reflect you as a couple.

You are free to re-write, re-word, or re-order your ceremony as you wish. You may include other elements such as hand-fasting, readings, scriptures, prayers, or blessing stones. Examples of the language for a sand unity ceremony is included. If you are considering another unity option, I will gladly share some language options with you or incorporate your preferred reading.

If possible, please return your worksheet within 30 days of your ceremony. I will also contact you the week leading up to your ceremony (usually 2-3 days ahead of time) to review and determine if there are any changes.

## INSTRUCTIONS FOR THE FOLLOWING PAGES

Keep in mind that I may ad-lib sections and transitions to add some personality and humor to the day. This helps the ceremony flow, gives you instructions during the ceremony (such as when to face each other and hold hands), and makes your wedding feel more personal.

For each section below there are multiple choices. Since your vows are the most important element, there are more choices in this section. Please mark beside the option you prefer. For instance, if you like Option A as it is written, simply place a check mark beside that option. Or, if you like a particular Option but want to customize it or modify it, Select the Option you prefer and then at the bottom of the section, indicate "Changes Attached" (you may attach those via a separate page). Please be sure to indicate whether you want to include some of the optional sections (such as the Blessing of the Hands or Closing Reading).

Be sure to identify if you are using formal or nicknames. You may want to vary it as well, just make sure it is clear in each section.

Client Names:	Wedding Date:

OFFICIANT WELCOME	
(Option A) and! We are ga	thered
here today at this special location you have chosen to celebrate your love for each other and to join the two of	
marriage. (If guests attending, this can be amended to add "You may be seated.")	
(Option B) Welcome to all of the loved ones who have gathered today to share in this celebration with	and
You have all been a special part of their lives and they are honored to have you witness their commitr	
one another. You may be seated.	
(Option C) Family and Friends, you may be seated. We have been invited here today to share with	and
a very important moment in their lives. In the years they have been together, their love and understan	
each other has grown, and they have decided to live their lives together united in marriage.	Ü
Changes Attached	
GIVE AWAY	
Who gives this woman to be married to this man?	
Who presents to be married to ?	
Does have his/her family's blessing to marry?	
IncludeDo Not Include	
SCRIPTURE OR OPENING READING	
(Option A) Scripture: Marriage is obviously about love. But what is love? In 1st Corinthians, the Bible says that	"Love
is patient, love is kind. Love does not envy. Love does not boast. Love is not proud. Love rejoices in the truth. Love	bears
all things, believes all things, hopes all things, endures all things. Love never fails".	
You've probably heard that verse before. But what does it mean? It means that love is not just a feeling – it's not	
something you can fall into and out of on a whim. Love is a commitment. It is a deliberate decision to do loving th	ngs.
It's a deliberate decision to be patient and kind. It's a deliberate decision not to be envious, proud, or self-seeking.	Love is
a decision to not be easily angered or to remember past wrongs. Instead, love is a decision to forgive and encoura	ge.
Your love is not an accident. It doesn't just happen, and I assure you, it can be hard work. But with your vows today	y, you
are committing to protect, trust, hope, and persevere for each other.	
(Option B) We are not here to mark the start of a relationship; we are here to recognize a bond that already e	
andare embarking on the next part of their journey together. As they now exist as one in t	heir
own eyes; so may they exist in yours. Their union began by giving and receiving love and entwining their lives	
together. Entering into marriage is moving forward, by giving up of one way in search of a greater fulfillment than	
can achieve alone, risking what they are for what they might be and come now to declare the	
love and commitment in your presence and before God. We ask God's blessing be on and, that	: their
marriage may truly be a spiritual union.	
(Option C) In the words of Edmund O'Neill, "Marriage is a commitment to life, the best that two people can fin	id and
bring out in each other. It offers opportunities for sharing and growth that no other relationship can equal. It is a	
physical and an emotional joining that is promised for a lifetime. Marriage understands and forgives the mistakes	
unable to avoid. It encourages and nurtures new life, new experiences, new ways of expressing a love that is deep	er
than life. When two people pledge their love and care for each other in marriage, they create a spirit unique unto	
themselves which binds them closer than any spoken or written words. Marriage is a promise, a potential made i	n the
hearts of two people who love each other and takes a lifetime to fulfill.	
(Option D) As the tides ebb and flow so too do the fortunes of life. Footprints in the sand are washed away.	
Driftwood moves on in its endless quest for a peaceful harbor. Only a deep and abiding love can withstand the tid	
change in two lives. The love of this couple, and, is enduring and profound. We gather he	re to
witness this love and the vows they make to each other.	
IncludeDo Not IncludeChanges Attached	

DECLARATION OF INTENT
(Option A): Will you have to be your (wife/husband/partner)? ("I will")
Will you have to be your (wife/husband/partner)? ("I will")
(Option B): Do you take to be your lawfully wedded (wife/husband)? ("I do") Do
you take to be your lawfully wedded (wife/husband)? ("I do")
(Option C):, are you ready to enter into marriage with, believing the love you share and your faith each other will endure all things? If so, say, "I am."
, are you ready to enter into marriage with, believing the love you share and your faith in each other
will endure all things? If so, say, "I am."
Changes Attached
EXCHANGE OF VOWS
(I will have you repeat after me in phrases)
<b>(Option A):</b> I,, take you,, to be my wife, to have and to hold from this day forward, for better, for
worse, for richer, for poorer, in sickness and in health, to love and to cherish, as long as we both shall live.
I,, take you,, to be my wife, to have and to hold from this day forward, for better, for worse, for riche
for poorer, in sickness and in health, to love and to cherish, as long as we both shall live.
(Option B): I,, take you,, to be my, and these things I promise you: I will be faithful to you ar
honest with you; I will respect, trust, help, and care for you; I will share my life with you; I will forgive you as we have been shared by the same of the same o
forgiven; to try to better understand ourselves, the world, and God; through the best and worst of what is to come,
long as we live."
, take you,, to be my, and these things I promise you: I will be faithful to you and honest with yo I will respect, trust, help, and care for you; I will share my life with you; I will forgive you as we have been forgiven; to t
to better understand ourselves, the world, and God; through the best and worst of what is to come, as long as we live."
(Option C): I, take you, as my (wife/husband/partner) to live together in matrimony, to love ar
honor you, to comfort and care for you, in sickness and in health, to support you in your successes and your failures, ar to remain faithful to you, until death parts us.
I, take you, as my (wife/husband/partner) to live together in matrimony, to love and honor you,
comfort and care for you, in sickness and in health, to support you in your successes and your failures, and to rema
faithful to you, until death parts us.
(Ontion D). I shoose you to be my partner in life. I give you my love and my trust. I acce
<b>(Option D):</b> I, choose you, to be my partner in life. I give you my love and my trust. I accelyou now for who you are and I give you all that I am. I want to grow with you through the changes of life. Together was a superior of the changes of life.
will endure whatever life may bring us. This is my promise to you.
I, choose you, to be my partner in life. I give you my love and my trust. I accept you now for wh
you are and I give you all that I am. I want to grow with you through the changes of life. Together we will endure whatever
life may bring us. This is my promise to you.
( <b>Option E</b> ):, I choose you. To stand by your side as we face the world. To share your dreams. To be jo
for your heart and food for your soul. To learn with you and grow with you, even as time and life change us both. I promis
to work with you to build our future and be a source of strength in times of struggle. I promise to respect you ar
appreciate you as an individual, a partner, and an equal. May we have a lifetime of adventures together.
heart and food for your soul. To learn with you and grow with you, even as time and life change us both. I promise to wo
with you to build our future and be a source of strength in times of struggle. I promise to respect you and appreciate you
as an individual, a partner, and an equal. May we have a lifetime of adventures together.
(Ontion F).
(Option F): and have personal vows they will now share with each otherChanges Attached

EXCHANGE OF RINGS
andthroughout history, the ring has been the symbol for eternity. The ring has no beginning and no
end. Your wedding rings represent the commitment you are making today. Please repeat after me as you exchange rings.
(Option A): I give you this ring /as a token and pledge/of our constant faith and abiding love.
(Option B): I give you this ring in God's name, as a symbol of all that we have promised and all that we shall share.  (Option C): I give you this ring to wear with love and joy. As a ring has no end, neither shall my love for you. I choose
you to be my (husband/wife/partner) this day and forevermore.
(Option D): With this ring, I marry you today and bind my life to yours. It is a symbol of my eternal love, and my
everlasting friendship, and the promise of all of my tomorrows.
Changes Attached
BLESSING OF THE HANDS
(Optional):IncludeDo Not Include
and, your hands are forever changed. As you continue holding hands, reflect on what they mean to you
as we ask this blessing upon you.
These are the hands that will love you and cherish you through the years, for a lifetime of happiness;
These are the hands that will wipe the tears from your eyes: both tears of sorrow and tears of joy.
These are the hands that will work alongside yours, as you build your future.
These are the hands that will comfort you when you are sick, or console you when you are grieving.
These are the hands that will hold you through difficult times, and support you as you chase your dreams.
These are the hands of your soul mate and best friend. You are stronger together than apart.
SAND UNITY CEREMONY
(Optional):IncludeDo Not Include
Please note, if you'd like to include a unity sand ceremony, you will need to provide a small table, the sand and the vessels.
If you prefer, I can bring a table and provide the sand, pouring vessels and a keepsake bottle for an additional \$25. Please
let me know as soon as possible if you'd like me to provide these. Other options for unity ceremonies are: Hand-fasting,
Nautical Knot Tying, or Candle Lighting (not for beach weddings). If you choose an option other than sand, please plan to
provide your own items.
Option A: For Couples
and, these containers of sand symbolize you as individuals, each having traveled your own
paths which led you to each other. As you pour the colors of sand into the unity vessel, you are working together to achieve
a common goal, the perfect metaphor for a successful marriage – your cooperation results in a more beautiful creation
than either can achieve alone. Just as these grains of sand can never be separated -your lives are united from this day
forward.
Option B: To Include Your Shared Child(ren) in the Ceremony
and, As a symbol of your commitment to each other and to your family, you have chosen
to honor and include your child(ren) in the unity sand ceremony. We ask that you now gather as a family around the table,
each taking a vessel of sand. Please note that the individual colors represent your lives at this moment. Each is beautiful
on their own, but as they are combined with those around it, the colors of sand are enhanced. As you take turns pouring
your sand, you affirm that your marriage is not just the uniting of your lives, but the union of your family. Just as each
layer of sand depends upon the one above and below for its shape and foundation, so does each member of your family.
Your union is the foundation for the future of your family.
Option C: For Blended or Step-Families, Including Your Children in the Ceremony
and, today you are committing to share the rest of your lives and blend your individual families
together. You've chosen to include your child(ren) in the unity ceremony, to symbolize that this union is not only of two
hearts, but of two families. As you gather around the table, each of you will take a vessel of sand, the individual colors
represent your lives at this moment. As you pour your separate containers of sand, please note that it symbolizes how
you must work together to accomplish your goals.

This marriage will have a deep influence on each of you. In order for your marriage to be successful, there must be love and understanding between each family member. Communication and cooperation are key to a happy future for all of you. Just as these grains of sand can never be separated, your families are united from this day forward.

**CLOSING READING** 

(Optional):I	nclude _	Do Not Include
Option A:	Words of	Wisdom
So, as you contin	nue your j	ourney together, I encourage you to remember these simple words of advice:
•	Let your le	ove be stronger than your anger,
•	Learn the	wisdom of compromise - it is far better to bend than to break.
•	Confide ir	n each other; do not keep secrets
•	Ask for he	elp when you need it, two are better than one
•	Always be	e best friends, friendship nourishes love
•	<i>Never</i> tak	e each other for granted, and most importantly
•	Remembe	er to do loving things every day.
"Within this ble divinely created are made possib look into the fut	ssed unio , and intir le by the a ure in eac	irm your marriage, listen to these words from "The Promise" by Heather Berry in of souls where two hearts intertwine to become one, there lies a promise. Perfectly born, mately shared, it is a place where the hope and majesty of beginnings reside. Where all things is a stounding love shared by two spirits. As you hold each other's hands in this promise, and eagerly hother's eyes, may your unconditional love and devotion take you to places where you've both a lifetime of happiness, sheltered in the warmth of each other's arms."
"When you love impossibility. It ebb and flow of afraid it will nev as in love, is in g The only real se	someone is even a l life, of lov er return. rowth, in curity is r	the Sea" by Anne Morrow Lindbergh e, you do not love them all the time in exactly the same way, from moment to moment. It is are it to pretend to. And yet this is exactly what most of us demand. We have so little faith in the re and of relationships. We leap at the flow of the tide and resist in the terror of the ebb. We are We insist on permanency, on duration, on continuity, when the only continuity possible, in life fluidity, in freedom.  Not in owning or possessing, not in demanding or expecting, not in hoping, even. Security in a looking back to what was in nostalgia, not forward to what it might be in dread or anticipation.
but living in the	present re	elationship and accepting it as it is now.
•		e islands, one must accept them for what they are here and now, within their limits—islands ed by the sea, and continually visited and abandoned by the tides of life."
PRONOUNCEMI	ENT	
(Join Hands):		and, insomuch as you have declared your intent to be legally married and have
-	_	s symbolizing your commitment, it is my honor and privilege by the authority vested in me under orida, to now pronounce you (husband & wife) or (married). You may now kiss (the bride)!
Leave As-Is	Chan	ne be the first to introduce  ges Attached

Please note any special instructions or requests below or in a separate attachment.